

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE**

|   |                       |                      |
|---|-----------------------|----------------------|
| IN RE INTEL CORPORATION<br>MICROPROCESSOR ANTITRUST<br>LITIGATION               | )<br>)<br>)<br>)<br>) | MDL No. 1717-JJF     |
| ADVANCED MICRO DEVICES, INC. and<br>AMD INTERNATIONAL SALES &<br>SERVICE, LTD., | )<br>)<br>)<br>)<br>) | C. A. No. 05-441-JJF |
| Plaintiffs,   | )<br>)<br>)<br>)<br>) |                      |
| vs.   | )<br>)<br>)<br>)<br>) |                      |
| INTEL CORPORATION and INTEL<br>KABUSHIKI KAISHA,                                | )<br>)<br>)<br>)<br>) |                      |
| Defendants.   | )<br>)<br>)<br>)<br>) |                      |
| PHIL PAUL, on behalf of himself and all others<br>similarly situated,           | )<br>)<br>)<br>)<br>) | C. A. No. 05-485-JJF |
| Plaintiffs,   | )<br>)<br>)<br>)<br>) | CONSOLIDATED ACTION  |
| vs.   | )<br>)<br>)<br>)<br>) |                      |
| INTEL CORPORATION,  | )<br>)<br>)<br>)<br>) |                      |
| Defendant.  | )<br>)<br>)<br>)<br>) |                      |

**NOTICE OF TAKING DEPOSITION  
OF ANTHONY VARACALLI**

**PLEASE TAKE NOTICE** that plaintiffs Advanced Micro Devices, Inc. and AMD International Sales & Service, Ltd. (collectively, “AMD”) will take the deposition of Anthony Varacalli on September 24, 2008, beginning at 9:00 a.m., at the offices of O’Melveny & Myers LLP, 400 South Hope Street, 18<sup>th</sup> Floor, Los Angeles, California, or at such other time and place as the parties may agree. The deposition will be recorded by stenographic and sound-and-visual (videographic) means, will be taken before a Notary Public or other officer authorized to administer oaths, and will continue from day to day until completed, weekends and public

holidays excepted. So far as known to AMD, the deponent is a current employee of one or both of defendants Intel Corporation and Intel Kabushiki Kaisha (collectively "Intel").

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Dated: August 11, 2008

/s/ Steven J. Fineman

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DISTRICT OF DELAWARE**

**CERTIFICATE OF SERVICE**

I hereby certify that on August 11, 2008, I electronically filed the foregoing document with the Clerk of Court using CM/ECF and have sent by Hand Delivery to the following:

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and have sent via electronic mail to the following non-registered participants:

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